

Entry No. 13423
 Indexed
 Abstracted
 Rec. Fee 11.00

THOMAS L. WALKER
 MAY 15 11 51 AM '80
 BOOK 3 PLATS
 PAGE 207

SURVEYOR'S CERTIFICATE

I, **JOHN BENE**, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. **1050**, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

RUGGERI SUBDIVISION AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 283.00 FEET EAST AND 33.00 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, THENCE SOUTH 668.22 FEET, THENCE EAST 391.13 FEET, THENCE NORTH 48.22 FEET, THENCE EAST 281.84 FEET, THENCE NORTH 620.00 FEET, THENCE WEST 672.97 FEET TO THE POINT OF BEGINNING, CONTAINING 10 ACRES., SITUATE IN CARBON COUNTY, STATE OF UTAH.

5/15/80
 DATE

John Bene C.S.
 Utah #1050

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THEY, THEY UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

RUGGERI SUBDIVISION AMENDED

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY HAVE HEREUNTO SET THIS 10 DAY OF May A.D. 1980.

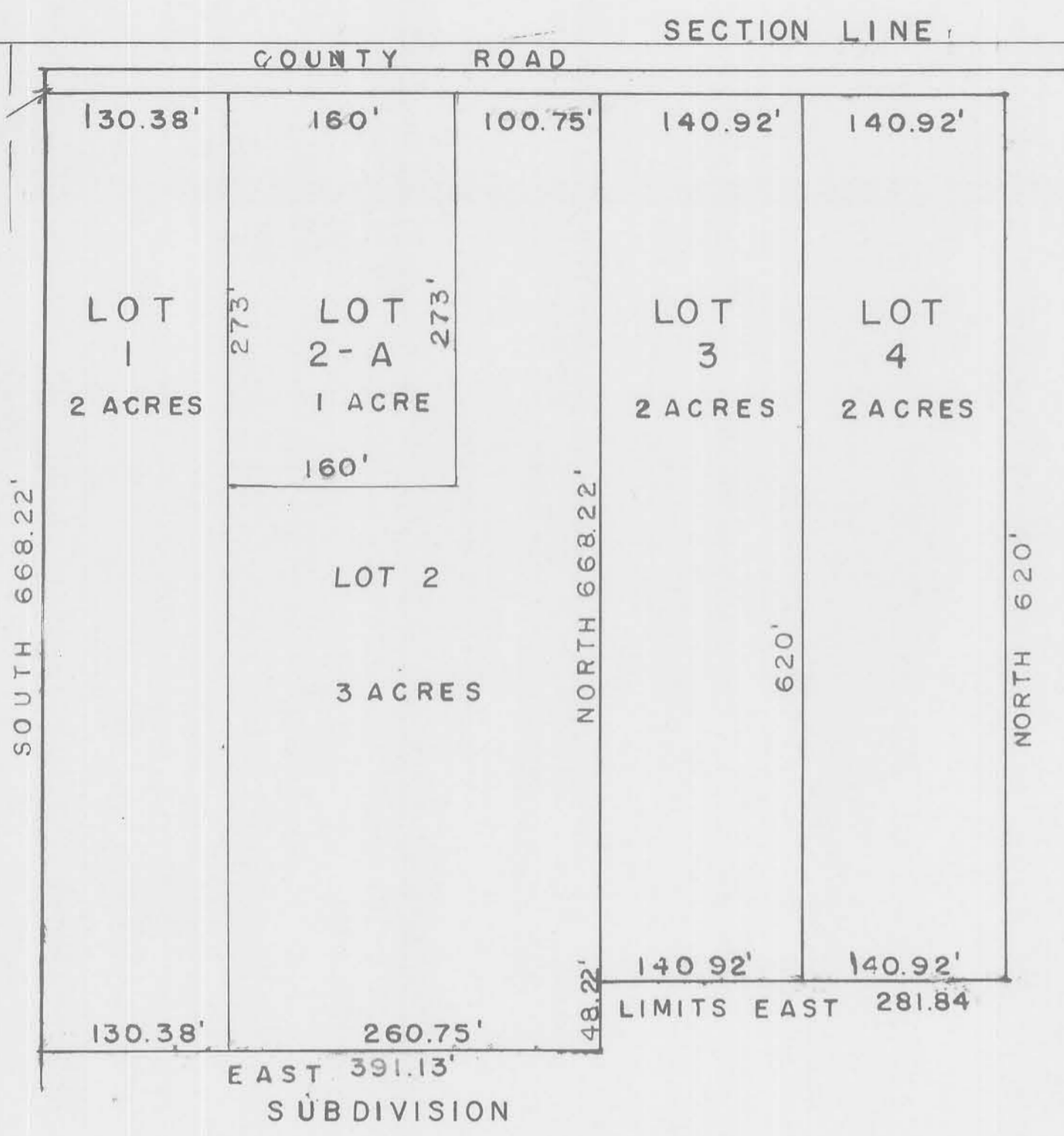
[Signatures]

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON S.S.
 On the 15th day of May A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon

NORTHWEST CORNER
 NORTHEAST 1/4
 SECTION 29
 T14S, R10E, S.L.B & M

Point of Beg.



Scale 1" = 100'

**RUGGERI SUBDIVISION
 AMENDED**

PROPERTY OWNERS APPROVAL

[Signatures]